



## Organic Portals – The “Other” Race Part I

by HS, JQ, TC, BT, JH  
and other members of the **Quantum Future School**

Regular readers of this site will be aware that events of the last year have brought the issue of the psychopath home to roost in that part of the 3<sup>rd</sup> Density Chicken Coop known as Cassiopaea.org. Laura has written extensively about it in the [Adventures Series](#) and there are links to more material on our [psychopaths](#)’ page at the [Perseus Foundation](#).

But even with as much as we had learned and experienced first hand, we were still in for a surprise or two.

As our research into psychopaths continued, and especially in reading the work [The Mask of Sanity](#) by H. Cleckley, we came to the conclusion that there exists what we call the “garden variety” psychopath. This is the psychopath who is “successful” in the sense that he doesn’t get caught. He operates invisibly in society. He looks and acts just like “we” do, going about the activities of daily life, and yet something is “missing.” As Cleckley describes it:

The observer is confronted with a convincing mask of sanity. All the outward features of this mask are intact; it cannot be displaced or penetrated by questions directed toward deeper personality levels.

The examiner never hits upon the chaos sometimes found on searching beneath the outer surface of a paranoid schizophrenic.

The thought processes retain their normal aspect under psychiatric investigations and in technical tests designed to bring out obscure evidence of derangement.

Examination reveals not merely an ordinary two-dimensional mask but what seems to be a solid and substantial structural image of the sane and rational personality.

He might then be thought of, in the full literal sense, as an example of what Trélat meant to designate by his expressive term, *la folie lucide*.

Furthermore, this personality structure in all theoretical situations functions in a manner apparently identical with that of normal, sane functioning.

Logical thought processes may be seen in perfect operation no matter how they are stimulated or treated under experimental conditions.

Furthermore, the observer finds verbal and facial expressions, tones of voice, and all the other signs we have come to regard as implying conviction and emotion and the normal experiencing of life as we know it ourselves and as we assume it to be in others.

All judgements of value and emotional appraisals are sane and appropriate when the Psychopath is tested in verbal examinations.

Only very slowly and by a complex estimation or judgment based on multitudinous small

impressions does the conviction come upon us that, despite these intact rational processes, these normal emotional affirmations, and their consistent application in all directions, we are dealing here not with a complete man at all but with something that suggests a subtly constructed reflex machine which can mimic the human personality perfectly.

This smoothly operating psychic apparatus reproduces consistently not only specimens of good human reasoning but also appropriate simulations of normal human emotion in response to nearly all the varied stimuli of life.

So perfect is this reproduction of a whole and normal man that no one who examines him in a clinical setting can point out in scientific or objective terms why, or how, he is not real.

And yet we eventually come to know or feel we know that reality, in the sense of full, healthy experiencing of life, is not here.

Cleckley is describing a person who is able to mimic the human personality, but who leaves the impression that something is not there. They have a personality structure which "functions in a manner apparently identical with that of normal, sane functioning" and yet when all is said and done, "we are dealing here not with a complete man at all but with something that suggests a **subtly constructed reflex machine which can mimic the human personality perfectly**" to the point that "no one who examines him in a clinical setting can point out in scientific or objective terms why, or how, he is not real."

Those of you who have seen the film *The Man Who Wasn't There* by the Coen Brothers and starring Billy Bob Thornton will recognize the description.

Moreover, we must remember that Cleckley is dealing with clinical cases, the psychopath who has been caught, who has a program malfunction, otherwise they would not have been in his office. These people, even with minor glitches, can pass almost imperceptibly among us.

But there exist others, and they have been named "Organic Portals" (for reasons which will become clear), who are the **successful psychopaths**. These are people whose abilities of imitation are so developed, so much an integral part of who they are, that they can only be discovered after years of observation. They may never break the law and become a criminal because they are more likely than not making those laws. They may never steal, because they may very well be running the banks. This [recent article](#) describing a speech by Dr. Robert Hare is an illustration in point.

Indeed, most Organic Portals have no inclination to break laws, in fact the majority have no real inclinations at all other than to pursue the "A influences" ([Mouravieff's term](#)) otherwise known as the social norms, such as money, sex, marriage, fame or any of a host of other "ideals" that we are all encouraged to strive for from an early age. The attainment of these goals is held up in global society as the culmination of the search for happiness, yet it is evident from the state of our world today that true happiness remains as illusory and elusive as ever...at least for those who have an inkling that there is "something more".

So where do these "life goals" that serve us so badly come from? Is it possible that they are in fact someone else's ideas and goals for us...is it in someone else's interest that most of us expend our energies and efforts in a fruitless pursuit of chimerical happiness?

Well, this is not a new concept at cassiopaea.org and is therefore an idea that will not be strange to regular readers of the site, but what *is* new and indeed very strange is the idea that there could be an "army" of these Organic Portals whose sole function is to keep this fruitless search vectored to the "wilderness and desert" as the standard modus operandi for this planet and as such, ensure

the continued production of "loosh" from 6 billion, continually frustrated, human beings. It should be noted here that we are not talking of some form of malignancy or evil on the part of Organic Portals, rather it would seem that they are simply doing and acting according to their natures, which it appears is to a large extent "soul-less".

As the research, ideas and thoughts developed it was one revelation after another, and it soon became clear how possible this grand plan could have been implemented:

It seems there are possibly 3 billion organic portals sharing the planet, that is, one out of two people on the planet may be effectively soul-less.

### The Adamic and Pre-Adamic Races

In [Book III](#) of his Gnosis, Mouravieff discusses what he calls "pre-adamic humanity" and "adamic humanity." Here are some excerpts of what Mouravieff has to say:

In the first volume of '*Gnosis*', we already referred several times to the coexistence of two essentially different races: one of *Men*, and another of *Anthropoids*. We must emphasize the fact that from the esoteric point of view the latter term has no derogatory meaning.

...The Scriptures contain more than one reference to the coexistence on our planet of these two humanities – which are now alike in form but unlike in essence. We can even say that the whole dramatic history of humanity, from the fall of Adam until today, not excluding the prospect of the new era, is overshadowed by the coexistence of these two human races whose separation will occur only at the Last Judgement. (p. 107)

...The human tares, the anthropoid race, are the descendants of pre-adamic humanity. The principal difference between contemporary pre-adamic man and adamic man – a **difference which is not perceived by the senses** – is that the former does not possess the developed higher centres that exist in the latter which, although they have been cut off from his waking consciousness since the Fall, offer him a real possibility of esoteric evolution. Apart from this, the two races are similar: they have the same lower centres, the same structure of the Personality and the same physical body, although more often than not this is stronger in the pre-adamic man than in the adamic; regarding beauty, we must not forget that pre-adamic man and woman were created by God on the sixth day, in His image and after His likeness, and that the daughters of this race were beautiful. (pp. 108-109)

By identifying himself with the 'I' of his Personality, Adam lost consciousness of his real 'I' and fell from the Eden that was his original condition into the same condition as the pre-adamics... The two humanities, coming from two different creative processes, later mingled on the level of organic life on Earth... From then on, the coexistence of these two human types, and the competition which was the result of this, became the norm...we can see that throughout the centuries, even in our own day, adamics in their post-fall condition, have been are are generally in an inferior position to the pre-adamics.

...For the moment we will restrict ourselves to repeating that contemporary adamic man, having lost contact with his higher centres and therefore with his real 'I', appears practically the same as his pre-adamic counterpart. However, unlike the latter, he still has his higher centres, which ensure that he **has the possibility of following the way of esoteric evolution**. *At present*, pre-adamic man is deprived of this possibility, but it will be given to him if adamic humanity develops as it should during the era of the Holy Spirit. (p. 129)

Mouravieff is telling us that there were originally TWO races that evolved on the earth, and that these two races while being physically almost identical, were very different from a soul point of view. It seems that one had the potential to develop a sovereign and integral soul in this lifetime, while the other were as empty cylinders in comparison and were destined to wait another "turn of the wheel" or cosmic cycle. The adamic race is the race that suffered the Fall, which meant the breaking of the connection between the higher centers (giving access to higher knowing/awareness) and the lower centers (which govern physical existence), and which left adamic man in the same "playground" as pre-adamic man (talk about throwing the cat among the pigeons!)

In addition, Mouravieff's definition of the two races and the apparent differences between them is eerily reminiscent of Cleckley's description of how the psychopath, cited above, compares with a souled human being. Might that little something which is missing in the psychopath be related to one's potential for contact with the higher centres?

Mouravieff's description of the "Fall" of the Adamic race also follows the same lines as the description given to us from the C's where we see that this is a symbolic version of the "Fall" of our consciousness unit:

08-28-99

Q: Well, this is one of the problems I am dealing with in trying to write this history of mankind. As I understand it, or as I am trying to figure it out from the literature, prior to the 'Fall in Eden,' mankind lived in a 4th density state. Is that correct?

A: Semi/sort of.

Q: Please be more specific.

A: 4th density in another realm, such as time/space continuum, etc.

Q: Okay, so this realm changed, as a part of the cycle; various choices were made: the human race went through the door after the 'gold,' so to speak, and became aligned with the Lizzies after the 'female energy' consorted with the wrong side, so to speak. This is what you have said. This resulted in a number of effects: the breaking up of the DNA, the burning off of the first ten factors of DNA, the separation of the hemispheres of the brain...

A: Only reason for this: you play in the dirt, you're gonna get dirty.

\*

Q: (T) What were we before the "Fall?"

A: 3rd density STO.

Q: (T) We are STS at this point because of what happened then?

A: Yes.

[...]

Q: (T) We were 3rd density STO at that time. Was this after the battle that had transpired? In other words, were we, as a 3rd density race, literally on our own at that point, as opposed to before?

A: Was battle.

Q: (L) The battle was in us?

A: Through you.

Q: (T) The battle was through us as to whether we would walk through this doorway...

(L) The battle was fought through us, we were literally the battleground. (T) Was the battle over whether or not we walked through that door?

A: Close.

Q: (T) Okay, we were STO at that point. You have said before that on this density we have the choice of being STS or STO.

A: Oh Terry, the battle is always there, it's "when" you choose that counts!

[...]

Q: (T) This must tie into why the Lizards and other aliens keep telling people that they have given their consent for abduction and so forth. We were STO and now we are STS.

A: Yes, ... "When" you went for the gold, you said "Hello" to the Lizards and all that

that implies.

Q: (T) ...By going for the gold, we became STS beings because going for the gold was STS.

A: Yes.

Q: (T) And, in doing so, we ended up aligning ourselves with the 4th density Lizard Beings...

A: Yes.

Q: (T) Because they are 4th density beings and they have a lot more abilities than we at 3rd density...

A: You used to be aligned with 4th density STO.

Q: (T) And we were 3rd density STO. But, by going for the gold we aligned ourselves with 4th density STS.

A: Yes.

Q: (T) And by doing so we gave 4th density STS permission to do whatever they wish with us?

A: Close.

Q: (T) So, when they tell us that we gave them permission to abduct us, it is this they are referring to?

A: Close.

Q: (J) Go back to what they said before: "Free will could not be abridged if you had not obliged." (T) We, as the human race, used our free will to switch from STO to STS. (L) So, at some level we have chosen the mess we are in and that is the Super Ancient Legend of the Fallen Angel, Lucifer. That is us. We fell by falling into that door, so to speak, going after the pot of gold, and when we fell through the door, the serpent bit us!

A: But this is a repeating syndrome.

Q: (L) Is it a repeating syndrome just for the human race or is it a repeating syndrome throughout all of creation?

A: It is the latter.

The adamic race with its full set of DNA, with its connection to the higher centres in place and functioning, is what the C's describe here as 3D STO living in a "semi/sort of" 4D state aligned with 4D STO. Must have been nice....

In making the choice to experience greater physicality, the consciousness unit fractures and "Falls" from the STO state, loses its connection with the higher centres, and finds itself more or less at the same level as the pre-adamic race, those who have no possibility of reaching the higher centres because the DNA hardware isn't in place. However, because this new 3D STS existence was not the "natural habitat" for a body with the potential to reach the higher centres, the fallen race is at a disadvantage compared to the pre-adamics.

Having seen the similarities between Mouravieff's description of the two races and Cleckley's description of the psychopath, Laura decided to pose a few questions to the C's.

## What is the Organic Portal?

### From Ascension II

Q: In <[Book III](#) of his Gnosis, Mouravieff discusses what he calls "pre-Adamic humanity" and "Adamic humanity." As I read this I could see that the thing I was struggling to understand in terms of <[psychopathy](#) as discussed in the [Adventures Series](#), was exactly what Mouravieff was describing. However, he was using the Bible to explain it, and that just didn't quite work. Nevertheless, the basic idea is that pre-Adamic human types basically have no "soul," nor any possibility of growing one. This is certainly shocking, but there have been many recent scholarly discussions of this

matter based on what seems to be clinical evidence that, indeed, there are human beings who are just "mechanical" and have no "inner" or "higher self" at all. Gurdjieff talked about this and so did Castaneda. So, I asked if his ideas about the two basic TYPES of humans were, as far as they went, accurate.

**A: Indeed, though again, there is a "Biblical Gloss." [The pre-Adamic types are] "organic" portals between levels of density.**

This, of course, raised the issue of whether or not trying to "help" or "save" such individuals was a waste of time.

**A: Pretty much. Most of them are very efficient machines. The ones that you have identified as psychopaths are "failures." The best ones *cannot be discerned except by long and careful observation.***

One of the longtime members of the group then wanted to know if any of us had ever encountered one of these "organic portals" and if so, would the C's identify one for the sake of instruction.

**A: If you consider that the population is equally distributed, then you will understand that in an ordinary "souled" person's life, that person will encounter half as many organic portals as souled individuals. BUT, when someone is in the process of "growing" and strengthening the soul, *the Control System will seek to insert even more "units" into that person's life.* Now, think of all the people you have ever met and particularly those with whom you have been, or are, intimate. Which half of this number would YOU designate as being organic portals?**

**Hard to tell, eh?**

**Q: (V) Is this the original meaning of the "pollution of the bloodline?"**

**A: Yes.**

This certainly gave a whole new meaning to the experiences I have described in the [Adventures series](#). It also became clear that the work of discerning these "organic portals" from souled human beings is CRUCIAL to the so-called "ascension" process. Without the basic understanding of transformation of, and conservation of energies, there is no possibility of fusing a magnetic center. And thus, it seems that the experiences described in the *Adventures Series* were not only necessary to further refine the energies, but also to develop the discernment process to a very high level. At this point, the group member stated that there was a member of her family who she was certain was one of these "organic portals." The C's jumped to respond:

**A: Now, do not start labeling without due consideration. Remember that very often the individual who displays contradictory behavior may be a souled being in struggle.**

**Q: (L) I would say that the chief thing they are saying is that the really good ones - you could never tell except by long observation. The one key we discovered from studying psychopaths was that their actions do not match their words. But what if that is a symptom of just being weak and having no will? (A) How can I know if I have a soul?**

**A: Do you ever hurt for another?**

**Q: (V) I think they are talking about empathy. These soulless humans simply don't care what happens to another person. If another person is in pain or misery, they don't know how to care.**

**A: The only pain they experience is "withdrawal" of "food" or comfort, or what they want. They are also masters of twisting perception of others so as to seem to be empathetic. But, in general, such actions**

are simply to retain control.

Q: (A) What does having a soul or not having a soul have to do with  
bloodline?

A: Genetics marry with soul if present.

Q: Do "organic portals" go to fifth density when they die?

A: Only temporarily until the "second death."

Q: (V) What is the "origin" of these organic portal human types? In the  
scheme of creation, where did they come from?

A: They were originally part of the bridge between 2nd density and 3rd  
density. Review transcripts on the subject of short wave cycles and  
long wave cycles.

The questions then moved onto issues about sleep. Ark had been reading the  
transcripts and noted that the C's had said that sleep was necessary for human beings  
because it was a period of "rest and recharging." They had also said that the SOUL  
rests while the body is sleeping. So, the question was what source of energy was  
tapped to recharge both the body and the soul.

A: The question needs to be separated. What happens to a souled  
individual is different from an organic portal unit.

At this point, we stopped and talked about the possibility that the life force energy that  
is embodied in Organic Portals must be something like the soul pool that is theorized for  
flora and fauna. This would, of course, explain the striking and inexplicable similarity of  
psychopaths, that is so well defined, that they differ from one another only in the way  
that different species of trees are different in the overall class of "Tree-ness" So, we  
divided the question and asked first:

Q: ... where does the energy come from that recharges Organic Portals.

A: The pool you have described.

Q: Does the recharging of the souled being come from a similar pool, only  
maybe the "human" pool?

A: No - it recharges from the so-called sexual center which is a higher  
center of creative energy. During sleep, the emotional center, not  
being blocked by the lower intellectual center and the moving center,  
transduces the energy from the sexual center. It is also the time  
during which the higher emotional and intellectual centers can rest  
from the "drain" of the lower centers' interaction with those pesky  
organic portals so much loved by the lower centers. This respite alone  
is sufficient to make a difference. But, more than that, the energy of  
the sexual center is also more available to the other higher centers.

Q: From where does the so-called "sexual center" get ITS energy?

A: The sexual center is in direct contact with 7th density in its  
"feminine" creative thought of "Thou, I Love." The "outbreath" of  
"God" in the relief of constriction. Pulsation. Unstable Gravity Waves.

Q: Do the "centers" as described by Mouravieff relate at all to the idea of  
"chakras."

A: Quite closely. In an individual of the organic variety, the so-called  
higher chakras are "produced in effect" by stealing that energy from  
souled beings. This is what gives them the ability to emulate souled  
beings. The souled being is, in effect, perceiving a mirror of their own  
soul when they ascribe "soul qualities" to such beings.

Q: Is this a correspondence that starts at the basal chakra which relates to  
the sexual center as described by Mouravieff?

A: No. The "sexual center" corresponds to the solar plexus. Lower  
moving center - basal chakra. Lower emotional - sexual chakra. Lower



intellectual - throat chakra. Higher emotional - heart chakra. Higher intellectual - crown chakra

Q: (V) What about the so-called seventh, or "third eye" chakra?

A: Seer. The union of the heart and intellectual higher centers. This would "close the circuit" in the "shepherd's crook" configuration.

Q: (V) What about the many ideas about 12 chakras, and so forth, that are currently being taught by many new age sources?

A: There are no such. This is a corrupted conceptualization based on the false belief that the activation of the physical endocrine system is the same as the creation and fusion of the magnetic center. The higher centers are only "seated" by being "magnetized." And this more or less "External" [unseated] condition of the Higher Centers has been perceived by some individuals and later joined to the perceived "seating" locations, in potential. This has led to "cross conceptualization" based on assumption!

Q: Are the levels of initiation and levels of the staircase as presented by Mouravieff fairly accurate?

A: Yes, but different levels accessed in other so-called lives can relieve the intensity of some levels in "another" life.

## Summing Up

In the session quoted in [Ascension II](#), the Cassiopaeans confirmed that the two races existed, and that, once the Biblical gloss was removed, Mouravieff's description was accurate. They were able to deepen our understanding by situating the pre-adamic race within hyperdimensional reality and the Matrix control system. Let's look at four points they raised:

1. The pre-adamic race serve as portals between levels of density.
2. They are "very efficient machines" and "The best ones *cannot be discerned except by long and careful observation.*"
3. They steal energy from souled beings so as to emulate them.
4. They make-up one-half of humanity.

One-half of humanity. Stealing energy from souled beings. Think about it.

But there is a very important point to understand before we can go any further: the two races have been interbreeding for a very, very long time.

## Intermixing of the Races

It is extremely important to understand that the two races have been interbreeding for thousands, if not tens of thousands of years. It is impossible to look at the races on the earth today, the red, the white, the black, or the yellow, and argue that one or the other is this "pre-adamic" and soulless race. We cannot speak of groups, nations, tribes, nor peoples who are members of the "soulless" race as a group. The DNA of the two races is completely mixed, and this is the real meaning of the pollution of the bloodline. Only those with the appropriate genetic makeup are actually able to accommodate a soul and therefore pursue esoteric work, which means that no color or ethnic group is either excluded or has an advantage.

Consider this further. The DNA of these two races is so mixed that both can be found within the same families.

We wish to insist on this point so that the hard of thinking will not accuse us of racism. The two races are so intermingled that it is a question of the individual genetics of each person on the planet. This is suggested in these comments from the Cassiopaeans:



Q: (L) I want to get back on my question that you have not answered... I want to know who, exactly, and why, exactly, genetically engineered the Semitic people, and why there is such an adversarial attitude between them and the Celts and Aryans.

A: It is not just between the Jews and Celts, if you will take notice. **Besides, it is the individual aural profile that counts and not groupings or classifications.** But, to answer your question: there are many reasons both from on and off the planet....

Q: (L) So, the creation of the Germanic "Master Race" was what they were going after, to create this "breeding ground?"

A: Yes.

Q: (L) And, getting rid of the Jews was significant? Couldn't a Germanic master race be created without destroying another group?

A: No.

Q: Why?

A: Because of 4th density prior encoding mission destiny profile.

Q: (L) What does that mean?

A: This means encoding to activate after elevation to 4th density, thus if not eliminated, negates Nephalim domination and absorption. Jews were prior encoded to carry out mission after conversion, **though on individual basis....**

You will notice that the C's are pointing us in the direction of individuals and away from groups. It is not "groupings or classifications", it is the "individual aura profile." And this coincides with Mouravieff's statements on the issue as he remarks here:

...But the mixing of chromosomes was already an accomplished fact, so that the hormonal symmetry of the adamics has naturally diminished through the generations until it has become stabilized at the point it has now reached. ... certain indications in the Gospel lead us to believe that the two human races that coexist on the earth are numerically equal... (p. 130)

We repeat: **The DNA of these two races is so mixed that both can be found within the same families. Your brother, sister, mother, father, daughter or son. Not somebody "other" across the world or across the street worshipping a different god or with a different skin colour. It may be somebody you live with every day of your life, and if so, they have but one reason to be here, to drain, distract and deflect souled beings from evolving.**

The way back to the activation of the DNA necessary to attain the contact with the higher centres is not through genetic manipulation, which is seeing the question through the "A" influences. The way back is **through the ancient spiritual science**, the real work of the alchemists, the work undertaken by the members of the [Quantum Future School](http://www.cassiopaea.org/cass/organic_portals.htm), which through the heating of the crucible, the neo-cortex, rewires the brain so that the ancient and broken connection with the higher centres can be reestablished. It is the fusing of the "magnetic center" the establishing of the insoluble, the real "I". This is "genetic modification" seen as a "B" influence. Big difference.

Q: (A) Which part of a human extends into 4th density?

A: That which is effected by pituitary gland.

Q: (L) And what is that?

A: Psychic.

Q: (A) Are there some particular DNA sequences that facilitate transmission between densities?

A: Addition of strands.

Q: (L) How do you get added strands?

A: You don't get, you receive.

Q: (L) Where are they received from?

A: Interaction with upcoming wave, if vibration is aligned.

Q: (L) How do you know if this is happening?

A: Psychophysiological changes manifest.

Q: ...It seems that many individuals who have come into this time period from the future, coming back into the past via the incarnational cycle so as not to violate free will, have carefully selected bodies with particular DNA, which they are, little by little, activating so that their 4th density selves, or higher, can manifest in this reality. Is it possible for those energies to manifest into such bodies which have been awakened or tuned in 3rd density?

A: STO tends to do the process within the natural flow of things. STS seeks to alter creation processes to fit their ends. [i.e. abductions and/or "magick."]

## OPs and the Big Picture

That there exists a soulless race, now numbering close to 3 billion inhabitants of this planet, certainly helps explain why the planet is in its current state. That this soulless race are portals used by the 4D STS to maintain their control over us further explains the depth of the manipulations.

The members of the Quantum Future School began the process of researching and sorting data in order to more thoroughly understand the nature of Organic Portals and where they fit in the great dynamic of life. During this process, the following discussion took place. This is quite lengthy so that you might get some idea of dynamic within the School.

J wrote: when talking about OPs and their constituting 50% of the population, I assume we are not talking about the subjects studied by Cleckley in the Mask of Sanity...I mean very few of us, it would seem, have come across a psychopath as described in the book. Or are we saying that psychopaths are a more extreme class of OPs?..

Basically what relationship, if any, do psychopaths have to OPs? any ideas?

L responded: Psychopaths are OPs with glitches in their software.

I think that it could be said that all primary psychopaths are OPs, but not all OPs are psychopaths in the usual sense of the word. But, I have been calling them "garden variety" psychopaths until C's called them OPs because after dealing with a few of them in the extreme form - it became obvious that this was sort of like seeing a caricature. A caricature exaggerates certain key features that you then can immediately connect to the real person when you see them.

The psychopath - in the different forms - seems to have one or more of the characteristics of the OP in a distorted or exaggerated manifestation.

C's have pointed out - and I know it's true from experience - that OPs, that is "garden variety psychopaths," cannot be discerned except by long and careful observation and even experience. They are so good at "faking" that they can perfectly fake a "soul."

Of course, the C's have mentioned that they do this by stealing soul energy. I hadn't thought of that as a possibility, and I was more or less thinking that they were conscious liars of some horrible deviant sort. B\_\_\_ mentioned that they might be "soulless." I more or less rejected that idea for the idea of an evil soul. But C's say no. B\_\_\_ was right.

Then there are secondary psychopaths - which is a souled individual (or so I think) who has chosen the "dark side." They act a lot like primary psychopaths - only worse,

usually.

**B responded:** you bring up the subject again with the benefit of retrospective discussions and your eye opening mention of the relationship between "portals" (organic) and "doorways." It seems entirely possible that the function of an OP has been coopted by 4d STS as a feeding tube for them. By this, I mean that the original purpose or function for an OP may have had nothing at all to do with feeding on the "adamic race".

From C's comments, it appears that the original function/purpose was to afford a bridge between consciousness on a 2d level expanding to one of a 3d environment. Do I have that correct.....?

**J responded:** I have just been thinking about this and that idea occurred to me but the question is how?....the cs say the following:

Q: (V) What is the "origin" of these organic portal human types? In the scheme of creation, where did they come from?

A: They were originally part of the bridge between 2nd density and 3rd density. Review transcripts on the subject of short wave cycles and long wave cycles.

and this on short/long wave cycles...

"....being of a first level and second level nature, flora and fauna would ordinarily experience a long term or long wave cycle on the physical plane as opposed to a short wave cycle physical and ethereal, as they do now because of their interaction with the human species in its short wave ethereal/physical cycle."

It was also said by the Cs that OPs recharge their life force energy from a "pool", as if they are part of a group soul much in the same way that trees are suggested to be...

But the question is, what is the nature of this bridge between 2nd and 3rd density function that OPs were originally intended for?..and in what way was it usurped...Is it that they are in fact 2nd density souls or parts of a 2D group soul that are inhabiting 3D bodies?

gotta get to the bottom of this..

**B responded:** Again here we see that Organic portals are not "bad" or "evil" in the sense that we might ascribe to them without understanding their nature. We can see from the above that their original function was to serve as vehicles for newly evolved 2<sup>nd</sup> density souls, which, by definition do not, as yet, have integrated souls themselves. However, the key word in the above is "originally" - they were originally part of the bridge between 2<sup>nd</sup> and 3<sup>rd</sup> density. This suggests that their function or purpose has been corrupted or usurped and they are now being diverted for some other use...a few words come to mind..energy drain, distraction, confusion, manipulation ... (of souled beings)..

As Laura has pointed out, more questions have to be asked, but as typical with "hot" items, there is always a multiplicity of other "hot" items that clamor for available time and resources during a session. There may well be a distinction between an aspect of creation that we could classify as an archtypical expression. This may also be what we refer to as a "group soul". (I have had some very lucid dreams that sort of point in this direction). This may be something entirely different from what is referred to as a "soul"

unit or in our case a "fractured soul" unit.

If there is some difference between the two, perhaps fractured archtypical expressions of creation have the potential to "grow" aspects or expressions of creation that we call or relate to a soul. The OP could be a vehicle for this process. In one of the sessions, Jan and Terry were informed that one of their cats was on the verge of experiencing incarnation in human form the next time around. At the time, none of them/us had heard of the OP concept, so it was natural to assume that this experience cycle as a human would include attributes of a soul. But perhaps it is merely an intermediate stage where that expression of creation has the opportunity to "grow" soul attributes over many life experiences.

Speculation is cheap, but without consideration of possibilities outside of the limits of our "confining box reality", we don't have the openness to entertain certain concepts. So this is all speculation, but with the intent of raising the bar of possibilities, not with limiting them.

**Another member added this:** Keeping in mind B's caveat....and continuing on his train of thought: I have just reread the material in [Ascension part 2](#) discussing the session with the C's on OPs. My impression is that OPs are the means for beings in 2D to manifest in 3D as a natural part of their growth, the next stage. It would be the first step. But because they were portals, they could be used by 4D, too. Especially as they would have no knowledge with which they could protect themselves.

There is this from that session:

Q: Do the "centers" as described by Mouravieff relate at all to the idea of "chakras."

A: Quite closely. In an individual of the organic variety, the so-called higher chakras are "produced in effect" by stealing that energy from souled beings. This is what gives them the ability to emulate souled beings. The souled being is, in effect, perceiving a mirror of their own soul when they ascribe "soul qualities" to such beings.

It occurred to me that this might be the way that an OP comes into contact with soul energy and is thus able to grow. This "mirroring" of the soul which they do might be similar to the process Gurdjieff discusses when he talks about individuals saying to themselves "I AM". They are not yet, but by saying this, they are able to begin to act "as if." Souled individuals who are attempting to contact this higher part of themselves "pretend" they already "AM" - please excuse the grammar. They can do this because they are aware that this higher level exists. They have this knowledge. The OP, not having any experiential clue that a soul exists, learns about it through "stealing that energy from souled beings."

This would make this process of "stealing energy" a natural part of the plan of growth, while at the same time creating the existence of the "door" which can be used by 4D STS to feed off of this soul energy.

**Another member further developed this idea.**

I think perhaps we might feel inclined to take the C's comments as cryptic remarks a little too often. It is obvious that some of them have to be dissected and deconstructed for us to begin to establish relations and expose the hidden meaning, but it is also clear that in some other cases they are just plain straightforward in their remarks. This I think is the case with the "OP's as bridges between 2D and 3D" comment. This interpretation of the matter has the additional value of making us see the role of the

OP's within the larger picture of creation as something natural, and not as some sort of aberration or manifestation of "evil".

The majority of 2D denizens have a group soul which imprints their natural behaviour patterns with specific traits that vary from species to species and conforms what is normally referred to as "instinctual behaviour". This is so because they are literally chips of the old block, that is, fragmented pieces of a totemic soul.

Yes, there is such a thing as a Tiger totem Spirit, and a Crocodile totem Spirit, and a Monkey totem Spirit, and a lion totem spirit - Sekmet and the gang - all of them residing in an archetypal realm and encompassing all the particular traits of "tigerdom", and "monkeydom", etc. Through a process of fractal replication they project this identical, scaled down, copy of their souls which goes on to animate the bodies of all 2D specimens of their own kind, and these same soul fragments, with all the accrued experiences of their sojourn in the physical world, return after physical death to the totemic soul to "add" a little bit to it. This is the reason why "learnt behaviour" is passed down to the next generation in the form of "instinct" within the animal kingdom.

The more developed animals eventually get to a point where they outgrow this pattern by virtue of having developed in a more individualized way, into a soul that won't quite fit back into the fractal "locus" that it originated from, preventing the process of "binding" back with the "parent cell" from taking place and thus causing the soul to differentiate and require a different genetic construct for the next incarnational round.

This is very much like what Laura explained when she talked about molecular receptors in the cellular membrane (Totem Spirit in this case) being HIGHLY SPECIFIC to certain ligands (soul fragments) to the point where any molecular variation prevents the binding process from taking place at all. Also remember that the C's said "soul marries genetic construct when present", meaning that this more individualized souls then have to make a qualitative jump into the next level of genetic constructs.

Here I'm willing to venture that the majority of souls outgrowing the soul-group pattern go on to incarnate as 3D organic portals to start the difficult process of growing a human soul that H\_\_\_ mentioned, more by imitation in the first stages of development, than anything else. This would be the logical progression since they don't obviously arrive at the realm of 3D with a fully grown human soul (Gurdjieff might have been the first one to make us aware of this). It is also obvious that the lessons which will make the growing of the higher soul possible are not very compatible with 2D realm conditions; i.e. lessons having to do with sharing, empathy, compassion, communicating feelings, etc., which are plausible, almost by default, only in a 3D environment.

At this point, the newly incarnated individuals are very much in a sort of transitional stage, having outgrown the group-soul dynamics but not quite having arrived yet at the stage where a permanent human soul is developed, therefore the Cassie term "bridge" is indeed very appropriate and concise (Hurrah for the Cassies! and their marvellous economy of words, which is something that I sorely lacked in this rather long post...)

**And then Laura rounded the whole discussion off by tying in this relationship with the "Totemic Soul" with the "vision" of Schwaller de Lubicz:**

Hopefully, as you point out, with full understanding of the reality basis for the STS - 3 D material world - people will stop trying to FIX it and stop reading it as "evil" in the sense of conscious evil.

The cat is not evil because it tortures and eats the mouse. It is just the "catness" and the "mouseness" of things.

Of course, 4 D STS is something else again... it coopts and corrupts and uses. Thus we see the "crypto-geographic" personality manifested as proposed by Rodney Collins, which I discussed in the Adventures Series.

We also note that this return to the "totemic" group soul idea is what is promoted by Schwaller de Lubicz and is the essence, it seems, of the idea of the "nine neters," or "nine principles," and even THE Nine, as they are channeled by a lot of folks...

It is totally appropriate for those who are OPs. It IS their reality!

**In another message, Laura further developed the ramifications of the Totemic Group Soul idea by commenting on the another message:**

R: OK, the OP is 'unaware' of his state - just like my dogs or somebody's pet cat. That, as you say, is their nature, and we can't blame them for it. But just like dogs or cats, we should treat them with compassion, dignity and respect. Not just for their benefit, but mainly for ours.

L: Those who might represent that nature - doggie or kitty - yes. But what about those who represent the nature of the boa constrictor... or the pit viper... or the black widow... or even the mosquito??? All of these ideas are applicable, and we certainly need to consider them.

Just think about a being that is made up of a big "dose" of crocodileness, but with the finely tuned brain of the human body... only more dangerous because there are still "psychic ties" to the "neter" or "principle" of the crocodile...

We have a serious problem here. And as usual, the devil is in the details.

R: That doesn't mean we should feel sorry for them. They are just another part of 'creation', a form which is less developed, perhaps, than a 'souled' person. And, since all of creation is exactly the way it is supposed to be, they are surely entitled to be here. But, they are NOT us.

L: Yes. And if we hang out with physical crocodiles, we will be eaten. They have a right to exist - and we have the right to stay away from them - and defend ourselves in an adequate way if they attack. And we also have a right to KNOW about them - which has been seriously covered up for a very long time.

R: Apparently, we can not regard them as just 'animals' because they are one step upward from that state (of course, we are all "just animals"). We will obviously have to continue to interact with them regardless of what they are unless we all can become hermits.

L: See above. Obviously, interacting with SOME of them is possible. But interacting with some others is deadly.

R: We will have to (both individually and collectively) come to some decision about how we are going to treat, to interact with, and to regard those individuals who are OPs.

L: I think if we try to understand the principles of the "neters" and try to learn to identify just exactly what "sort" we are confronted with, it might be a lot easier.

R: I am not advocating any idea of acting against them. What I am thinking is that we just have to act in accordance with our path and our destiny. That would mean to me that one should walk the path with even greater awareness of the dangers in the woods. And, it looks like the woods just got a whole lot creepier lately!

L: Sure did.

I think we are all beginning to see just how pervasive this OP scenario is and how it has been affecting us all down the ages.  
If "knowledge protects" is true, perhaps this is one of the biggest examples yet.

It's also possibly the most important thing we will ever master - in terms of seeing the unseen.

We certainly have our work cut out for us.

This discussion brought out and developed some interesting ideas:

1. The function of the OP as a bridge.
2. Their relationships to soul pools of flora and fauna.
3. The idea that there is nothing here to "fix". The Organic Portal is performing a function in the universe. It has its place.

But the discussion was leaving out one very important function of the Organic Portal which is mentioned above: their aforementioned coopting by 4 D STS as a means of draining energy from those who have chosen to work their way out of the Matrix. This was brought home by a post from M\*\*\* which is worth reading in its entirety. One of his arguments is presented this way:

"They are generic vehicles or portals, in human form, open for use by a variety of forces, which is why they make excellent matrix puppets. It just so happens that they're being used now by 4D STS to control 3D STS / 4D STO candidates through "clapper" and "vampire" functions -- keeping us locked into a behavioral pattern matching the orchestrated norm, and being physically close to us to sap our energies and keep us from having enough "escape velocity" to remove ourselves from the Matrix Control System's tug, via development of our magnetic centers." Thus we see that the "natural" function of the OP of imitation of the soul energy, the process by which they were able to progress and evolve, assumes a specific character with the STS development stream of collecting the soul energy of souled individuals in order to pass it along the feeding chain to 4D STS. The principal role of the OP is now to prevent the genuine seeker from advancing along the Way.

This is clear when we look at the following:

1. OPs collect soul energy from souled individuals.
2. This energy is transmitted to 4D STS.
3. OPs are intermixed in families with souled individuals.
4. When a souled individual makes the commitment to the "work," he or she needs to learn to conserve the soul energy for without it the work cannot be done.
5. When one makes a commitment to the "work," one comes under attack.
6. This "attack" comes from those closest to you: family and friends.
7. "BUT, when someone is in the process of 'growing' and strengthening the soul, the Control System will seek to insert even more 'units' into that person's life."



So in many ways, the actual work of learning to discern the "A" influences from the "B" influences involves learning to discern the true nature of your relationships in order to conserve your energy from the OPs around you so that you have that energy to grow and strengthen your soul. This is made clear by Mouravieff when he makes the following comments about understanding the "film" of your life:

In theory, the *film* in which a man is born and in which he lives can go on until the end of the world, on condition that he is happy, satisfied with himself, attributing his virtues to himself, and blaming others for his mistakes and misfortunes. Properly speaking, this kind of existence cannot be considered as human; it could be described as *anthropoid*. This term is justified in the sense that *exterior* man, immersed in self-satisfaction, represents the crowning achievement of millions of years of evolution of the species from its animal ancestors, yet, from the point of view of esoteric evolution, he is a possibility which has not yet been realized.

If we envisage the problem of esoteric evolution from the point of view of the *film* and the different parts man can play in it, it is clear that this kind of evolution is impossible as long as the *film* can always be considered as running in the same circle. People who perform in such a *film* are those we have called *anthropoids*, puppets, the *dead* who, in the words of Jesus, 'believe themselves to be alive'. Esoteric evolution starts when man, by his conscious efforts, proves capable of breaking the circle and transforming it into an ascending spiral. (Book I, pp 234-5)

But to do this, those secondary roles, those filled by the puppets, the Organic Portals, must be eliminated from the *film*.

As we have just said, man most often comes to this idea of evolution after he has already complicated the *film* to which he belongs. But true evolution cannot occur except on the basis of the original *film* – after all the artificially added elements have been eliminated. The latter is conditional on a return to the purity of the centres, especially the emotional centre which – at least at the start – is the sole receptacle of 'B' influences, and seat of the *magnetic centre*. The heart must therefore be pure, and if it is not already pure it must be purified. This is the *sine qua non* condition of success. (Book I, p. 238)

Among those "artificially added elements" which need to be eliminated are the Organic Portals. We will return to this later.

## Continue to Part II

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## ***Organic Portals – The “Other” Race Part II***

### **How An Organic Portal Views the Organic World**

Fortunately, because the OP can be intelligent, observant, and analytical, and because they appear to include some of our most famous scientists, they are able to describe for us how they see the world and their interior “life” very accurately and in great detail.

At the bottom of this is perhaps the answer as to the source of one of the most enduring debates of human history i.e. good versus evil.

Why is it that there is so much strife in the world, why are so many divided over the promotion of war or peace, respect or disrespect, environmental protection or destruction, in short, a purely material self serving outlook or a spiritual serving of others outlook?

Perhaps we are getting close to the answer, for the truth would seem to be that there is not and never has been a homogenous “we” (the human race) on the planet, “we” are not all alike, “we” do not see the world in the same way, “we” are not just a divided race, we are two different races.

It becomes clearer then why most “top scientists”, in their theories, do not consider the spiritual dimension, or quickly write off any “unconventional” theories. The OP scientist (and just how many OP scientists there are is discussed further below) has no notion whatsoever of “spirit” or of the existence of higher centres. They are incapable of experiencing these higher centres, and therefore their descriptions of the world are lacking them. And because they cannot experience them, they deny their existence for everyone, including for those who are capable of “seeing” what the OP is incapable of seeing. In a materialistic world, where Organic Portals are in their Natural Element, and Souled Beings are NOT, with Organic Portal science drawing the boundary between what is true and what is false, there is no place for the Higher realms. It is “false” compared with the self-evident “truth” of materialism as experienced at all levels by the OP.

The Organic Portal in his role of scientists is bound to come to a materialistic explanation for the workings of the universe because that is all they know and are able to see.

This is very clear when we look at the question of consciousness itself. The answers are very revealing.

The apparent ability of humans to be “self-aware” and the question of consciousness is one that has troubled the minds of philosophers, psychologists, scientists and the odd layperson, too, since time immemorial. Today more than ever consciousness is one of the most perplexing problems outstanding in science, and one that reflects on our very nature and relation to reality.

Western culture has seen various theories put forward as to the nature of human

consciousness. Most of these can be included in one of two main schools of thought, i.e. the materialistic, Darwinist, evolutionary/"survival of the fittest" approach which proposes that mind/consciousness is an epiphenomenon which arises on top of material existence. From this scientific viewpoint the brain is a computer, with neurons and synapses acting as basic switches and "bits", and consciousness is thought to "emerge" as a novel property of complex computation.

On the other hand, we have the more "spiritually" inclined school of thought, which holds the above to be wholly inadequate in explaining the phenomenon (undoubtedly fuelled by various religious teachings and creeds), and which holds to the concept of an ethereal spirit inhabiting the body/mind and expressing itself in the form of consciousness and that this is the fundamental aspect of life. Other schools mixing and matching from the two also exist.

To this point, it is interesting to look at just who are the various exponents on opposing sides of the argument. In one camp we have the many scientists and MDs of various disciplines such as the "neural Darwinism" of Edelman and the "memes" of Dennet and Dawkins. In the other camp we find "new age" gurus and authors and the odd respectable scientist such as David Chalmers, as well, of course, as the Church and the many twisted turns of Christianity.

We find there that many OP concepts have been utilized to coopt spiritual truth. We find many OPs, imitating souled beings in their "spiritual searching," promoting ideas and theories that are fundamentally flawed because they are "imitations" of the real thing which the OP can never, by his very nature, perceive accurately.

Startling figures recently released show that 50% of all medical and scientific papers are published by the same small group of academics, who account for just 6% of the total number. If we take it as real that our reality is manipulated to a large extent, then the logical step to keeping the scientific world under control would be to ensure that it is populated with people that will reflect the views and opinions that suit a specific agenda.

The same is true for the spiritual and esoteric world. 4th Density STS makes sure that the religions, spiritual concepts, and nearly the entire metaphysical "world" is dominated by OPs to keep the "cattle in the fence."

Indeed, a perfect strategy might be to ensure that top posts are held by organic portals allowing the controllers to rest safely in the knowledge that all mainstream theories and research will have a definite materialistic and non-spiritual slant, thus perpetuating the Darwinist evolved "monkey clinging to a godless lump of rock spinning in space" shtick and keeping those pesky souled beings under their spell.

One "top man" with a relatively new axe to grind is Richard Dawkins.

Richard Dawkins, while developing the singular theory that humans were the method developed by genes to perpetuate themselves, coined the term "meme" in 1976 as a way to describe and validate the idea outlined above, i.e. that consciousness is merely a function of groups of ideas or concepts in our minds. What differs, however, in his interpretation is that it is not the "machine" that collects and organises data and then takes some predetermined action based on it, rather these "memes" take on a more hostile attitude and in a "virus"-like way, they invade the human mind (individual and mass) and compete with each other for dominance and, therefore, survival in the fertile ground that is the human neurological network.

In the words of [Dr Susan Blakmore](#) (another chief "meme head")

Memes are ideas, skills, habits, stories or inventions, that are passed from person to person by imitation. Like genes they compete to get copied, but unlike genes their competition is for space in our memories, and for the chance to get into books, magazines and television programmes. The survivors in this game are the ones we see all around us. Just as genes have created our bodies, so memes have created our minds and our cultures.

This explains, so the theory goes, our incurably religious nature, our unusual forms of cooperation and altruism, our use of language, and our ability to defy our genes with birth control and genetic engineering. We humans, alone on this planet, are meme machines. The term 'meme' (to rhyme with cream or dream) was coined in 1976 by Richard Dawkins, in *The Selfish Gene*. The purpose of his book was to explain the power and generality of Darwin's great insight. What Darwin had realised was that a simple mindless process can account for evolution --- without a designer. If you have creatures that vary, and if only some of them can survive, and if the survivors pass on to their offspring whatever it was that helped them survive, then the next generation must be better adapted than the first---and so the process goes on. In more modern terms, if you have variation, heredity and selection, then you must get, as philosopher Dan Dennett puts it "Design out of Chaos without the aid of Mind". And this inevitable process works on anything that is copied---not just genes.

Dan Dennett had this to say about memes and viruses:

Dawkins points out that we can think of cultural items, memes, as parasites, too. Actually, they are more like a simple virus than a worm. Memes are supposed to be analogous to genes, the replicating entities of the cultural media, but they also have vehicles, or phenotypes; they are like not-so-naked genes. They are like viruses (Dawkins, 1993). As with viruses, there is a phenotype/genotype distinction, but just barely. Basically, a virus is just a string of DNA (or RNA) with attitude. And similarly, a meme is an information-packet (the information, not the vehicle) with attitude--with some phenotypic clothing that has differential effects in the world that thereby influence its chances of getting replicated.

Dan Dennett is one of the most ardent defenders of the theory "mind as program", although in Dennett's theory, the mind is not one program, it is a collection of very simple programs which each do one thing very well. This is detailed in his book *Consciousness Explained*.

Dennett proposes that this collection of programs gives the impression of a unity that is the "self," but that this self as unity does not exist. **Dennett is giving a very accurate description of the way the mind works in an Organic Portal.** It is also the way of the mind for an External Man, that is, the "souled" man who has not yet begun the work of building his magnetic centre which will permit the balancing and fusion of his three lower centres and the establishment of a permanent link with the higher centres.

Mouravieff writes:

When we ask someone who lives under this constant pressure of contemporary life to turn his mental vision towards himself, he generally answers that he has not enough time left to undertake such practices. ... If he acquiesces, he will in most cases say that he sees nothing: Fog; Obscurity. In less common cases, the observer reports that he perceives something which he cannot define because it changes all the time.

This last observation is correct. Everything is in fact continually changing within us. A minor external shock, agreeable or disagreeable, happy or unhappy, is sufficient to give our inner content a quite different appearance.

If we follow up this interior observation, this introspection, without prejudice, we will soon note that our "I" of which we are so consistently proud, is not always the same self: the "I" changes.

As this impression becomes more defined we begin to become more aware that it is not a single being who lives within us but several, each having his own tastes, his own aspirations, and each trying to attain his own ends.

If we proceed with this experience, we will soon be able to distinguish three currents with that perpetually moving life: that of the vegetative life of the instincts, so to speak; that of the animal life of the feelings; and lastly that of human life in the proper sense of the term, characterized by thought and speech.

It is as though there were three beings within us, all entangled together in an extraordinary way.

So we come to appreciate the value of introspection as a method of practical work which permits us to know ourselves and enter into ourselves.

The inner content of man is analogous to a vase full of iron filings in a state of mixture as a result of mechanical action. Every shock received by the vase causes displacement of the particles of iron filings. Thus real life remains hidden from the human being due to the constant changes occurring in his inner life.

Even so, as we shall see later, this senseless and dangerous situation can be modified in a beneficial way. But this requires work; conscientious and sustained effort. Introspection carried out relentlessly results in enhanced internal sensibility. This improved sensibility in its turn intensifies the amplitude and frequency of movement whenever the iron filings are disturbed. As a result, shocks that previously were not noticed will now provoke vivid reactions. These movements, because of their continuous amplification, can create friction between particles of iron so intense that we may one day feel the interior fire igniting within us.

The fire must not remain a harmless flare-up. Nor is it enough that the fire smolders dormant under the ashes. A live and ardent fire once lit must be carefully kept alight by the will to refine and cultivate sensitiveness. If it continues in this way, our state can change: the heat of the flame will start a process of fusion within us.

From this point on the inner content will no longer behave like a heap of iron filings: it will form a block. Then further shocks will no longer provoke interior change in man as they did previously. Having reached this point he will have acquired a firmness; he will remain himself in the midst of the tempests to which life may expose him.

Thus we see that the idea that there is no unitary self is correct from the esoteric point-of-view. Only, we go further than Dennett. We hold that the possibility to create this "self" exists and that approximately 50% of the population of the earth at this time actually possess the latent resources with which to do this. This work involves being aware of our actions and responses and bringing our "programs" to light so that we can reach what lies behind, what is obscured by the many little "I"s, the real, unified "I".

To further demonstrate the working of the organic portal scientific mind, we have the following from [Francis Heylighen](#), a research professor at Free University of Brussels and editor of the [Principia Cybernetica Project](#), "an international organization for the collaborative development of an evolutionary-systemic philosophy". In attempting to convince us of the mind as machine theory, he defines this very situation and gives us an insight into and description of the mind and nature of an



organic portal.

In *"Is there a Hard Problem of Consciousness"* he writes:

First person experiences or qualia are the essentially subjective, personal feelings or experiences that each of us have (e.g. the feeling of "redness" or "cold"), and that cannot be described by words, formulas, programs or any other objective representation. According to some consciousness theorists, such as David Chalmers, an agent without such qualia would merely be a "zombie", a creature that may behave, sense and communicate just like a human being, but that would lack the most crucial aspect of consciousness. The "hard problem" of consciousness research then consists in elucidating the nature of first-person experiences.

We believe that this approach is essentially misguided. If the hypothetical zombie behaves in all respects indistinguishably from a person with consciousness, then the principle of the identity of the indistinguishable would force us to conclude that the "zombie" has consciousness. How else would we know that the people around us aren't zombies? We assume they have conscious experience similar to ourselves because they behave in all other respects similar to us. But if you would take this reasoning seriously, then you might start to get nightmarish fantasies in which you are the only real, conscious person in the world, and all the others are merely sophisticated automatons that pretend to be like you.

Have you ever had this "nightmarish fantasy" that the world is populated by zombies ? Well, guess what, it isn't a fantasy. Half the people out there are exactly that: "sophisticated automatons that pretend to be like you".

It is entirely fitting that he uses the term "agent" (the Matrix movie anyone?) for the type of programmed being, "be they made from flesh and blood or silicon chips"...

He goes on to say:

Agents do not sense the world as if they were impersonal, objective bystanders, that try to internally represent the world as it is, independently of themselves. For an agent a sensation is meaningful only to the degree that it relates to the agent's goals, which, in practice, means that it is relevant to the agent's individual survival.

Heylighen is describing the predator's mind. This is startlingly close to the actual real life scenarios of psychopath's behavior and thinking that are presented in Cleckely's book *"The Mask of Sanity"*.

The author concludes :

Consciousness is not some mysterious substance, fluid, or property of matter, but a level of organization emerging from abstract processes and relations. People who search for consciousness in elementary particles (a form of panpsychism that has been suggested as a way to tackle the "hard problem"), because they cannot otherwise explain where the consciousness in our brain comes from, are misguided. Their intuition may be correct insofar that particles, just like any other system, should be seen as relations rather than just as clumps of matter. But to attribute consciousness to these extremely simple types of relations is merely a way to evade the really hard, but solvable, problem of reconstructing the complex cybernetic organization of the human mind in all its details and subtleties.

Here we have seen the Organic Portal view of themselves. Whether or not the individuals named

are Organic Portals is not the issue. They may be souled individuals who have not yet been able to see behind the lie of the Personality. As long as that has not happened, souled individuals will function and see the world and themselves as if they were Organic Portals. But it is clear that this manner of "explaining" consciousness is limited, explaining only that particular form of consciousness manifested by the Personality - the exterior man. It can describe the functioning of the OP or the exterior man; it can not do justice to the consciousness of the Seeker engaged in the work of fusion to seat the soul.

We next look at the question of creativity.

We have seen that the OP learns through imitation. Meme theory posits that memes spread through imitation. And works of art, books, music, scientific ideas, all of these forms of "creation", are merely the spreading of memes. A "creator" is someone who takes memes and finds new ways of putting them together, of arranging and rearranging. But nothing is ever really "created."

This is because the moving centre of the Organic Portal, unable to draw energy from the higher emotional and intellectual centres which do not exist for him. His creativity in the form of "love" is limited in its functioning to carnal love. Mouravieff writes:

It is important to remember that – except of course for adamic man – every creature taking part in organic Life on Earth, whether it has one centre to its psyche, two, or three as in the man of the VIth day [the organic portal], has only one higher centre. Indeed, on the hylic plane, the sexual centre is analogous to the higher emotional and higher intellectual centres, since it is by nature and structure *whole*, that is, indivisible.

Except when its energy is usurped by the three centres of the Personality, the sexual centre in its direct function, which is carnal love, has a goal that is well defined by the words: *Be fruitful, and multiply*. In other words, in a healthy organism, this centre, like the higher emotional and intellectual centres, knows neither doubt, nor hesitation, nor sadness, which is quite the opposite with what is too often the case with the three lower centres.... (*Gnosis*, Book III, p. 143.)

The special function of the sexual centre in souled beings is explained further by the C's:

Q: Does the recharging of the souled being come from a similar pool, only maybe the "human" pool?

A: No - it recharges from the so-called sexual center which is a higher center of creative energy. During sleep, the emotional center, not being blocked by the lower intellectual center and the moving center, transduces the energy from the sexual center. It is also the time during which the higher emotional and intellectual centers can rest from the "drain" of the lower centers' interaction with those pesky organic portals so much loved by the lower centers. This respite alone is sufficient to make a difference. But, more than that, the energy of the sexual center is also more available to the other higher centers.

Q: From where does the so-called "sexual center" get ITS energy?

A: The sexual center is in direct contact with 7th density in its "feminine" creative thought of "Thou, I Love." The "outbreath" of "God" in the relief of constriction. Pulsation. Unstable Gravity Waves.

True creativity comes from this connection with "7th density in its 'feminine' creative thought of 'Thou, I Love'" in its conjugation with the higher emotional and intellectual centers. Thus the souled individual is able to "create" in the sense of manifesting something new through his or her thought and the connection to 7<sup>th</sup> Density. This is a profound process for it ties us directly to the "Creator", to the One.

The organic portal, when seeking to define this genuine creative impulse, is obliged to fall back upon the idea of the meme, of imitation. Look at Dennett describe the creative act:

This is a new way of thinking about ideas. It is also, I hope to show, a good way, but at the outset the perspective it provides is distinctly unsettling, even appalling. We can sum it up with a slogan:

A scholar is just a library's way of making another library.

I don't know about you, but I am not initially attracted by the idea of my brain as a sort of dungheap in which the larvae of other people's ideas renew themselves, before sending out copies of themselves in an informational Diaspora. It does seem to rob my mind of its importance as both author and critic. Who is in charge, according to this vision--we or our memes?

There is, of course, no simple answer. We would like to think of ourselves as godlike creators of ideas, manipulating and controlling them as our whim dictates, and judging them from an independent, Olympian standpoint. But even if this is our ideal, we know that it is seldom if ever the reality, even with the most masterful and creative minds. As Mozart famously observed of his own brainchildren:

"When I feel well and in a good humor, or when I am taking a drive or walking after a good meal, or in the night when I cannot sleep, thoughts crowd into my mind as easily as you would wish. Whence and how do they come? I do not know and *I have nothing to do with it*. Those which please me I keep in my head and hum them; at least others have told me that I do so." [emphasis added]

[Mozart is in good company](#). Rare is the novelist who *doesn't* claim characters who "take on a life of their own"; artists are rather fond of confessing that their paintings take over and paint themselves, and poets humbly submit that they are the servants or even slaves to the ideas that teem in their heads, not the bosses. And we all can cite cases of memes that persist unbidden and unappreciated in our own minds.

Let us look at this notion of "where do creative ideas come from?" In the External Man, that is, the souled individual who has yet to begin the work of forming the magnetic centre, there is a connection, albeit veiled, with the higher centres. Because it is veiled, "ideas" which are able to pierce the veil will have the appearance of "appearing from nowhere." They may well be genuinely creative acts, however, the Personality is unaware of this.

The arrival of a meme in the mind of the organic portal will also have the appearance of "appearing from nowhere", but in this case, there is no veil that has been pierced, no higher centre from which it has received nourishment. Because the OP and the souled individual who has yet to begin esoteric work are describing the same surface features of an event – the "creative" act -- they may well confound the genuine creative act with the mere propagation of the meme.

Thus, "creation", our connection with "7th density in its 'feminine' creative thought of 'Thou, I Love'", is reduced to mere imitation and emptied of its expression of Love. If every creative act is an expression of Love, and every act of imitation is not, we can see clearly that we live in a world without Love.

## Identifying OPs

Having come to the realization that there are 3 billion Organic Portals in the world, discussion at the [Quantum Future School](#) turned to "How do we identify them?" This is not easy, as their primary talent is that of imitation, of mimicry. As we saw in the section on where they fit in the Organic world, it is through imitation that they are able to begin the process of developing their own souls.

This ability to mimic must therefore be an integral part of their character. To progress, they must be good at it.

This implies that the "best" OPs will be the best mimics, the ones best able to mimic being "souled."

However, the internal structure of the OP is missing the higher centres, having only the three lower centres which form the Personality, the "I" of the small "I"s, and the "I" of the body, and a sexual centre cut off from the other higher centres. A study of the following passage by Mouravieff gives indications on how a careful study of the inner dynamic of people can separate the "good seed" from the "tares".

The adamic man who has even a vague consciousness of his real 'I' finds that this is a source of internal conflict that he cannot solve on a purely human plane. This conflict becomes more acute from the moment he actively enters esoteric work. It is then that he becomes weak and falls a prey to uncertainty, doubt, and mistrust towards himself, for the road that leads to Truth always passes through doubts. Throughout this work, we have seen several times the considerable sum of efforts and superefforts that are demanded of the adamic man, who, after having recognized his position in life, resolutely crosses the First Threshold and climbs the staircase to attain and pass the Second Threshold with its promised Redemption. (*Gnosis*, Bool III, pp. 131-132)

So the first indication of an Organic Portal is a lack of "internal conflict and resulting doubt." There are people who never doubt their thoughts or what they are told or what they have chosen to believe. No matter the circumstances, the failures or set-backs, these people are unassailed by self-questioning or questioning of the system. How many of you reading this site were prompted to do so because of a feeling of conflict or doubt about what was "out there" and what some intuition or inner knowing was suggesting? The character Morpheus sums it up pretty well in *The Matrix*: "You are here because you know something....."

An OP does not have this inner conflict, they do not react to evidence of "more to life" than material existence. But even if the OP is not beset with this type of doubt, they can and do have a form of "inner conflict" that is Personality based.

Mouravieff explains below:

Pre-adamics are not subject to these fits of anguish and these permanent inner conflicts; not that they live in perfect peace, or are never troubled by conflicts – far from it – but in most cases their conflicts take place *in the interior of the Personality*, between different groups of the little 'I's which produce these conflicts. As a result, the character of the conflicts is purely psychic, and they are generally resolved by some kind of compromise.

The more acute conflicts that take place in pre-adamic man occur between the 'I' of the Personality and the 'I' of the body. We have dwelt at length on this subject in volume II of *Gnosis*, emphasizing the fact that the 'I' of the body usually wins over the weak, changing Personality, which capitulates without much of a struggle whenever it is a question of satisfying the stomach or the sexual appetites.

Justification is then sought in slogans such as those which allow us to think that it is normal to 'act like everyone else,' or in a maze of paradoxical reasons that are simply lies to oneself. (*Gnosis*, Book III, p. 132)

The inner conflicts of the Organic Portal are not about his relationship to the world in the sense of his fundamental "Being" in this world. He cannot become preoccupied by such questions, because they arise from the influence of the real 'I'. There can be no

contradiction between the Organic Portal and his Being in this world because he is fully OF this world, he is the expression of it as a material realm.

The souled individual, however, is different, having "fallen" into this world, retaining a memory of the higher worlds which come to him through the real "I". The tension between this "*re-mind-er*" of his true nature from the real "I" and the fallen nature of his Personality is what creates the potential for esoteric work, is what creates the grounds for the heating of the crucible as the two enter into conflict. [The conflict described in alchemical texts, the tests of the Knight on the Quest for the Grail.]

But the inner conflicts of adamic man, who often enters esoteric work because he has reached the last extremity of moral bankruptcy, cannot be resolved by compromise, as there is no place for this kind of solution in the consciousness of the real 'I' from which he receives his calls. In him, it is the ensemble formed by the entire Personality, with the 'I' of the body, an ensemble which, directly or indirectly, is often made to act by the sexual centre, which flees from the voice of conscience, i.e. of the real 'I'. He then has a choice, either to obey his real 'I' and triumph over himself, or to flee from this *invisible Combat* into self-calming and powerful illusions offered by a life of lying to himself.

In every case, if he triumphs over himself, which is what will enable the adamic man to resolve the inner conflict of the moment, this will inevitably involve a modification of his attitude towards outer life. Generally, the result will be conflict with those closest to him, unless the latter follow him step by step in his esoteric evolution, which is rare.

This does not mean that those who are near and dear to him wish him any ill; on the contrary, it is nearly always his good that they have in view: the conflict arises simply from their different *conceptions of what is real*. If those who surround the individual in question are pre-adamic, they could never agree with him, being incapable of understanding the reasons for his change of attitude and unable to grasp the nature of the end he pursues. They will automatically become the instruments of the General Law, which makes sure that those who step out of line are brought back into the fold. This is how '*a man's foes shall be of his household*.' (*Ibid.*)

Mouravieff describes the situation for the Seeker, but only hints at the activity of the Control System when he mentions the "General Law" or "A" influences. The C's have said, in the session quoted above, "*the Control System will seek to insert even more 'units' into that person's life.*" We have also seen how the Organic Portal's natural role has been coopted by 4D STS. This would imply that the problems arising from different conceptions of what is real will be used, magnified, and stoked to the wildest proportions imaginable by the conscious activities of the Controllers as they seek to feed themselves and prevent the Seeker from walking the Way.

Pre-adamic man cannot be subject to inner or domestic conflicts of this kind. He rarely receives 'B' influences. If he vaguely senses their existence, they only appear as a curiosity to his eyes and do not have the power to trouble him right down to the depths of his psyche. In him, the sexual centre reigns supreme, whether by its direct action that takes the form of carnal love, or by an indirect, 'psychological', action of the psyche to which his Personality submits. Like adamic man's, his Personality contains three lower centres, but that is all. Equally underdeveloped and unbalanced, but sheltered from the troubles provoked by the 'B' influences, this Personality lives and acts obedient to the commands of the sexual centre. Nothing within him withstands the latter, which is known in contemporary language as *temperament*.

In the arena of the 'exterior' life of human society, dominated by the 'A' influences, the adamic man who has crossed the First Threshold proves to be weaker than his pre-adamic counterpart...; and the greater the strength he acquires during his progress on

the Staircase, the greater is his weakness when faced with life. ( *Gnosis*, Book III pp. 132-133)

This last comment gives another clue. The pre-adamic being is IN his or her environment in a way that an adamic being is not. The world with its "A" influences holds great attraction. The activity of the sexual center seeks gratification in a world more and more sexually charged through media and open displays of sexual imagery. The "I" of the body can exist happily on the level of a basic animal existence governed by the lower centers, but the developing real "I" in the process of activating the higher centers cannot. And throughout it all, the soulless being doesn't feel uncomfortable, unless they have been caught up in the brainwashing of Church, etc., intended to control the souled. We see also that the organic portal will not react to "B influences" (which are evidence of a greater or spiritual reality) when they intrude upon his daily life but will rather quickly seek to dismiss them.

The question of identifying OPs also led to further exchanges among members of the Quantum Future School.

J: Ok, but surely there would be much more evidence of this in our interactions with people, I mean there are 3 billion of them!

L: There is a lot of evidence. But we are programmed by the system, through the OPs, to either misperceive, misinterpret, or simply refuse to believe the objective evidence.

As to the larger picture, there is also evidence that, in our interactions with them, they are prevailing. Just look at the state of the world right now. They are running the show.

And because they have acted as the "portals" of the 4 D STS manipulations (ya really gotta read this "operators and things" to see how it all works!) - what we see in our world is exactly what the 4 D STS wants.

But again, remember what C's said: the really good ones are SO good that it is almost impossible to identify them. And that is exactly what we are trying to formulate here: how to identify???? How to keep from "dancing" with them so as to conserve enough energy to grow our awareness so that we can SEE the unseen better, so that we can be colinear with others who see... so that our frequencies will mutually and reciprocally commute... so that there will be sufficient "leaven" to leaven the whole loaf at the point of "splitting of universes" which will guide our trajectory to the 4 D STO reality.

Or so it seems.

H: We have learned that the "best" OPs are really, really hard to identify, even after a long period of study. Factor in that in the social circles within which most if not all of us move, there might be a preponderance of the better ones. I would guess that the people on this list are fairly well educated, they have internet access, they read regularly (right there, that sets us apart from most people these days), and we read things which have more meat on them than a Danielle Steele novel. We most likely do not spend much time with people who live in front of the TV. And if the people around us do this, then we will think they are "like us."

But consider that people like Dawkins and Sagan are/were very possibly OPs. What in their day-to-day lives would tell you they were OPs? They married, had families, live lives which are the "model" for our society. And therein may very well be a clue. Our models of "life" are probably based upon the "perfect" OP life. So when we go to make the comparison, we may be comparing OPs to OP models. Of course it is hard to see! We

have ingrained the OPs, souless existence as the "norm."

Maybe it is the "souled" individuals who will be easier to see, they will stick out like sore thumbs because they are hurting like crazy.

L: Oh, excellent point! And just as you were writing it, I was reading in Cleckley some ideas that make it really understandable why he could not quite get to the problem... he was using models of psychiatry to try to formulate what is "wrong" with the psychopath... and those models are essentially flawed - they are created by OPs!

No wonder the poor guy was driving himself nuts trying to figure this one out. All the psychiatric models say that the psychopath is the sanest of individuals. They say that people who are "paranoid" - even if everything else about their lives is successful - MUST be deeply psychotic - even IF those things that they are "paranoid" about are possible, not absurd, and even explainable in logical terms.

See how cleverly the system is set up?

It is set up to establish as an incontrovertible FACT, that anybody who suggests a "deeper" reality is crazy - or being taken in by a cult - or is delusional - or psychotic - etc.

But OPs - those who aren't defective so that their machines don't act up like the psychopath does - in their firm commitment to what you can weigh and measure as the only REAL reality, are the arbiters of our existence.

What did the C's say? STS worships the physical universe. For that orientation, that is all that really matters - matter.

And, of course, their pin-pointed devotion to it ensures that what they worship is what they will become... primal matter.

J: So the idea is that the 3 billion OPs are fundamentally the same as the psychopath subjects that cleckly details, from the POV of not having a real feeling, intuiting, "reading between the lines", soul aspect to their being, but they are simply too good at mimicing actually having these qualities for us to be able to discern the difference and they simply dont have the flaws that the psychopaths have?

L: That seems to be the point.

And we started out studying them in the really "flawed" aspects where the "mask of sanity" was not too securely tied on. Our interactions written about in the [Adventures Series](#) and others, woke us up in a startling way. After a certain period of time, we realized that there was something much deeper than just simply bald-faced lying, theft and general spiritual corruption going on out there in New Age land.

Since we have a couple of clinical psychologists in the school, there was quite a bit of off-list discussion about the possible dynamics, and that led to the idea of [psychopathy](#). Of course, the most available work on this has to do with Hare's work with psychopath's in prison. That did not quite "fit the bill." Yes, the casual lying for which none of them seemed to feel any shame even when exposed with evidence was there. Yes, the complete "fabrication" of their version of reality was there. Yes, it was evident that there was absolutely no real empathy there - they could spout grand words about their interests in helping children, their "philanthropic activities," and charities etc, and then turn around and wilfully conspire to expose our children to danger by stealing and publishing very personal information, as well as writing about them in a libelous and defamatory way in public.



It's one thing for them to be hostile toward us, our work, our group, and the fact that they were mad because we refused to allow them to use us to either destroy our work or use it for their own financial gain. It was something else altogether to put our children in harm's way deliberately and with vicious intent to hurt us through such maneuvers.

What was even more interesting was the completely irrational nature of the attacks. On the one hand, they would accuse us of being a cult and making tons of money off the readers of our site. At the same time, they would write lies about how we lived in squalor and how much our children were suffering from filth, vermin, and God knows what else. The one thing that was clear about these attacks - based on our personal interactions with [Mr. Bridges](#) - was that the main reason they were angry was because we had been their object of prey - they had seen us as a quick ticket to big bux selling their seminars and books to our readership, all the while making sure that our own work was buried. And when we saw through them, and refused to be prey - it was like the fury of a predator whose dinner has escaped.

So, there we were, observing them while they wrote noble sounding essays in public exuding sympathy and the milk of human kindness - all the while they were libeling us, defaming us, and - behind the scenes - trying to destroy our work and our family. And when we published the FACTS - with witnesses and evidence - they simply brushed it off and claimed that WE were lying. It was astonishing to me to see such behavior. I simply could NOT conceive of human beings with literally no empathy, no shame, and utterly no ethics whatsoever. Especially when they were so capable of giving the impression that they had them and further, were able to convince others who simply believed every word they said, and never did their own checking or asking questions. I'm sure they relied on the laziness of their readers.

So, it was this astonishment, this puzzlement, at their behavior that actually drove us to investigate. Had they behaved as "normal human beings" - as we expect normal, ethical, human beings to act - most especially those who claim to be knowledgable seekers of higher knowledge - we would never have followed the threads that led to the revelations we have presented on the site. And, as the puzzlement grew, as we dug deeper, we began to see that there was a whole lot more to this puzzle than met the eye. We realized at some point that the characteristics of the psychopath were like caricatures - writ large and in flashing neon. Yes, we certainly saw them in the actions of these people, but the niggling idea that these are things we experienced with other more "normal" people who never did any of the horrible things that say, Ira Einhorn or O.J. Simpson, or even Vincent Bridges would do, just wouldn't go away.

So, we moved to another area of study: Cleckley. And he does, indeed, talk about some psychopaths who have never gone "over the line" in social terms. They are successful doctors, lawyers, even psychiatrists...

What we now suspect is that there is an even more covert "layer of the onion" on this subject: the effective and efficient Organic Portal. The PERFECT Mask of Sanity. But more than that: the perfect Mask of Consciousness.

If we accept, as Mouravieff describes, that the Organic Portal has the possibility of moving forward in his own evolution during the *next cycle*, moving from pre-adamic to adamic, and if we also admit that the current cycle is approaching its end, there is the following possibility. We are living in the period when a certain number of OPs have achieved an imitation of the souled being which is so realistic, so developed, that they can only come back as adamic beings. They can not evolve any further within these bodies.

This forces the Seeker to develop his or her discernment, to refine it continually in order to "see" finer and finer degrees of manipulation happening around and to us. It will heat the crucible to higher and higher temperatures, creating in turn the conditions of liberation.

## Summing Up

Let's pull together the various threads and weave a tapestry which illustrates our current situation.

By "going for the gold," that is, desiring to experiment with physicality, our consciousness unit fell from its state of "grace," that is, a 3D STO existence in a "semi/sort of" 4D state aligned with 4D STO into a 3D STS world already populated with an anthropoid race who served as organic portals, the bridge linking 2<sup>nd</sup> Density to 3<sup>rd</sup> Density. Having fallen, and thereby losing awareness of its connection to the higher centers, the souled race was in no way different from the anthropoid race when seen from the exterior. He differed only in having the *potential* to reconnect with the higher centers by developing the magnetic center. The DNA which seated these higher centers was burned away - disconnected and dispersed in the cell structure. However, the ability to get it back remains.

This 3<sup>rd</sup> Density STS world in which Adamic man "awoke" was not his natural habitat. It is the world of the *anthropoids*, the meat puppets, the *dead* who think they are living, the world of the organic portal, a world of matter and material explanations of existence. It is a farm run and controlled by 4D STS to provide their nourishment. It is the world of the three lower centers and a sexual center limited to a role of procreation through carnal love. It is a world organized on the basis of hunger, sex, and fear.

The souled race came into this world and became part of it, interbreeding with the native race until the genetic pool became thoroughly mixed. Now, the two races are so mixed that they can both be found within the same family.

More than that, the models we are taught and forced to internalize are based upon the "natural" inhabitant of this realm, the Organic Portal. Thus, material explanations are the norm. The inner life of the Organic Portal, cut off from the higher centres, is the "norm." Should we then be surprised that we live in a world which is more and more "mechanical," which treats individuals as "units," where "creativity" is the replication of existing ideas as in a production line, where "franchising" and "branding" are so important in the economic world, where democracy is a multiple choice test every few years rather than the creative input of individuals into the organization of their lives, where people who "see" other beings, other worlds, are shipped off into prison camps for the "mentally disturbed", where culture consists of endless copies of the same product with slight modifications to fool the consumer that it is something "new" and "revolutionary". And on and on it goes.

And it is all organized to prevent YOU from advancing, to distract YOU, to keep YOU concerned with a husband, wife, mother, father, daughter or son who is beyond your ability to "save" because he or she cannot be "saved" -- they are fundamentally different from you, they do not have the DNA which would allow a soul to "seat" so as to enable an understanding of the possibility of a higher life. Worse, they are draining you of vital energy and thus denying you any chance of developing your magnetic centre, with the final destination of this energy being 4D STS. It feeds and maintains the Matrix. In these interactions, you are nothing but a battery and the organic portals in your life are the "feeding tubes."

You need that energy to advance. It is yours, and it is your right to claim and retain it. But to do so, you must stop this "dance of death" with the Organic Portals in your life.

Laura addressed the importance of this in a message to members of the [Quantum Future School](#).

Q: So, based on what you said, right now I am thinking that seeking a "definitive

difference" between OPs and souled individuals might be practically accomplished more easily by learning to "see" souled individuals, as you say. Of course > this is further complicated by the fact that souled STS 4 D candidates ALSO exist and STS actions by STO candidates are also tossed in the mix.

L: Yes. And we might think that souled individuals are those who are "suffering" in some way. And some of them that suffer the most, might actually "act out," and they might be classified as "crazy" or whatever because they simply can't adjust to the emptiness of the 3D STS life.

But of course, because they also have a strong create/expand-survive impulse, they may learn to knuckle under, to "play the game," to "do the right thing." In these cases, they live lives of quiet desperation.

And they can be programmed so early on that the power of their soul is channelized into the "belief systems," so that, as has been pointed out, their soul energy is what is feeding and sustaining the Matrix. In fact, I think that this is the usual thing, and even the purpose of the whole thing.

Q: Hmmm...why do we need to specifically identify OPs at all?

L: Ultimately because "dancing" with them - or being intimately involved, or unaware of the true nature of the interaction with them - is what keeps us drained and unable to achieve sufficient graduation frequency. IF - and that's a big "if" - we can really and truly interact with them without them draining our energy - all fine and good.

But, the likelihood is that we can't do that until we can truly SEE - and we can never SEE until we have sufficient energy to do so... and we can't have the energy to do so as long as we are "dancing" with the OPs in our lives. So it's like a catch 22.

You can't see them until you stop interacting. And you can't stop interacting until you can see them.

So, you have to discover the clues to the program - and to "experiment" and watch for "reactions" in the Matrix - and base some choices on the most ambiguous evidence.

If your decision is correct, it will result in saving enough energy to be able to see that your decision was correct!

Q: Maybe for our purposes it is better right now to focus on the "A" influences and the "B" influences.

L: In a very real and important sense, determining the nature of our relationships IS the very process of discerning "A" influence and "B" influences. It is the most important work we can do. We can accomplish NOTHING else without doing this first. You cannot be "unequally yoked." You cannot serve two masters.

Q: Instead of labeling definitively the more subtle cases of OPs, maybe it is better to focus on identifying within ourselves how much energy is being drained in any interaction. This can be done I think. And this is the crucial distinction that needs to be made, imo. I think this is essentially how we are doing it already...

L: Indeed. And when we discern that our energy is being drained in an interaction... we are then faced with a very difficult situation especially if the OP in our lives is of the

type that is not overtly "defective," so to say. It may be a "doggie" type that is very nice to have around most of the time, though demanding and draining.

For example: if we are in a relationship where we feel we "need to get away now and then to recharge" or something, but in most other respects, the relations are satisfactory, we may be involved with an OP that is very subtle and good in terms of draining our energy off.

It may take years to realize that we are really getting nowhere in terms of spiritual growth, even if we do sort of manage to "hold the line" with our regular "getaways" or other coping mechanisms we develop in our relations.

We are very happy to be working to leave the 3<sup>rd</sup> Density STS Planet Earth to its original inhabitants. It must be as difficult for them as it is for us to continue to cohabit the same world with such diametrically opposed points of view on how the universe works and in which direction we should be working.

We wish them well in the next Cycle.

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## Am I an Organic Portal?

by G. S., QFS

PD Ouspensky: "Daydreaming is absolutely the opposite of 'useful' mental activity. Observation of the activity of imagination and daydreaming forms a very important part of self-study." [1]

Am I an [Organic Portal](#)? Am I a [psychopath](#)? Am I an agent of the matrix? A predator? Am I this? Am I that? What do others think of me?

These are questions that may be raised in the mind by our exploration of the material here on Cassiopaea. Many of the subjects presented are new and challenging to us, we may have no frame of reference for them, no experiences to compare them to, and very often no one to guide us other than ourselves.

Though there is nothing wrong in posing the question: "Am I an organic Portal?", we must take care not to let imagination run away with us. To 'think with a hammer' and work one's way towards an answer is one thing. To let the mind wander off 'unattended' with such thoughts, is to slip even deeper into the unconscious state of 'waking sleep'.

The aim of this short piece is to illustrate how imagination and the habits of mechanical behavior, are capable of filling our minds with the most elaborate and convincing of scenarios, or equally of filling them with trivial nonsense. Both serving only as obstacles on the path to objective truth, distractions created within to keep us under control.

**So you think you're thoughts are you're own?**

Just for moment, think of a popular song or tune, the kind that gets stuck in your head and goes round and around for no reason. Got one yet? No? OK why not try "Y.M.C.A." by the Village People, the theme tune to your kids favorite TV show, or maybe that annoying commercial that you just can't stop yourself repeating once you've heard it. Why are we doing this? Well, the unconscious act of repeating these things, suddenly singing "Its fun to stay at the Y.M.C.A." to yourself for no reason is an example of passive thought, of the unattended imagination in action.

The day might start like this: You get into the shower in the morning and suddenly your singing "Maybe Baby" by Buddy Holly and the Crickets. Where did it come from? By the time you get to making the coffee you might be whistling the theme tune from "Sesame Street". On the drive to work its turned into a Bruce Springsteen tune. Why? You don't even like Bruce Sporingsteen! You haven't heard half of these tunes for years, they just appear as if by magic! *As if someone were tuning your mind into different radio stations.* "Its fun to stay at the Y.M.C.A." Yeah, yeah. OK, we get the point.

Needless worrying, identifying, negative thinking can also be examples of imagination. You get into the shower in the morning and suddenly your worrying "Am I an organic Portal?", by the time you get to making the coffee you might be asking "Am I a psychopath?" On the drive to work its turned into: "Am I an agent of the matrix?, or, do I exhibit the Predators Mind?". Who do you think is tuning in the radio here?

So, why do we think these things? What is their purpose? Have we decided to consciously look into these subjects, try and draw objective conclusions, or do they just appear? If the answer is "they just appear", well that's imagination for you; it has a life of its own. Imagination doesn't stop to ask you if you mind it using your brain and energy in this way, it just does what it does best and keeps turning that dial to our favorite DJ's on radio "S.L.E.E.P"

When we think in repetitive ways, or thoughts just seem to pop into our heads, more often than not it's imagination, passive thinking, mechanical thinking; thoughts that are not of our choosing. We think them to be our own, to be very real and pressing issues that must have our attention, we expand them, weaving impossible webs of confusion. Or worse, perhaps, we think them to be positive, fantastic, creative thoughts, insights, messages from beyond, thoughts that we begin to build our lives around. "It's fun to stay at the Y.M.C.A." Yet we never stop to ask where the thoughts come from.

Now why do you suppose we are made this way? Why would we have this in-built function that we can't seem to turn off? Remember, we are food. Our uncontrollable worrying and stressing, the thoughts that are not our own, provide a negative energy food source for 4D STS.

This kind of thinking also serves as a block on the possibility of conscious thought, it clouds the mind making it harder to get to a point where one might stand back and take an objective view. As long as we allow our minds to wander off 'unattended' in this way, in a state of day dreaming, we will be no nearer to finding truth and the answers to our questions.

"It's fun to stay at the Y.M.C.A." I think not..! You get the idea by now, it's only fun if you CHOOSE to go there.

P.D. Ouspensky writes: "The second dangerous feature he finds in himself is imagination. Very soon after starting his observation of himself he comes to the conclusion that the chief obstacle to observation is imagination. He wishes to observe something, but instead of that, imagination starts in him on the same subject, and he forgets about observation. Very soon he realizes that people ascribe to the word "imagination" a quite artificial and quite undeserved meaning in the sense of creative or selective faculty. He realizes that imagination is a destructive faculty, that he can never control it, and that it always carries him away from his more conscious decisions in a direction in which he had no intention of going. Imagination is almost as bad as lying; it is, in fact, lying to oneself. Man starts to imagine something in order to please himself, and very soon he begins to believe what he imagines, or at least some of it..."

"The difficulties he has in observing these four manifestations--lying, imagination, the expression of negative emotions, and unnecessary talking--will show man his utter mechanicalness, and the impossibility even of struggling against this mechanicalness without help, that is, without new knowledge and without actual assistance. For even if a man has received certain material, he forgets to use it, forgets to observe himself; in other words, he falls asleep again..." [2]

In the above passage Ouspensky mentions also the expression of negative emotions. Automatic 'remembered' or 'reflexive' emotions can behave in much the same way as the "Y.M.C.A." illustration shows us the mechanical habits of imagination. They form another part of the unconscious system created in us to maintain the food supply to 4D STS.

When we act in a passive 'reactive' or 'reflexive' manner, emotions are brought to the surface that we have no control over, again we think they are real, yet they may only be an automatic habit, a feeling recalled from a 'memory bank' of emotions that we have become accustomed to expressing.



It is necessary therefore to examine ones automatic 'thoughts' and 'emotions' in much the same way as one would the singing of silly songs for no reason, it is the same mechanical process, the same block on objectivity, the same source of food for the matrix. Can you see any difference between the automatic thought "Am I an organic portal" and singing "Its fun to stay at the Y.M.C.A." to yourself in the shower?

Next time you catch yourself automatically thinking a silly thing, or you find yourself worrying, or experiencing negative emotions, stop for a minute and ask yourself: "Where did this thought/feeling really come from?"

So, back to our original question: "Am I an Organic Portal?" For my part I will say that I don't know if I am or not. But I do know that it is better for me to work and make efforts to think for myself, and maybe find answers, rather than live in my imagination dreaming that I might be an OP. The daydreams may still come, but not so often, and not with the same potential to create emotional food for 4D STS.

If you don't use your mind, it will use you. Knowledge Protects.

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[1] PD Ouspensky "In Search of the Miraculous," p 111

[2] PD Ouspensky "Psychology of Man's Possible Evolution," p 47-50

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